

WELLCOME TO ST ELISABETH'S REIDISHI

**Welcome to a
Celebration of the
139th Anniversary
of the Consecration
of St Elisabeth's**



**A VERY WARM WELCOME.
WE HOPE THAT YOU WILL FIND
SOMETHING OF THE PRESENCE OF
GOD IN OUR WORSHIP**

**THIS SERVICE SHEET WILL HELP YOU
FOLLOW THE SERVICE ON
FACEBOOK LIVE AT 10.30am.
Go to our Facebook page
ST ELISABETHS CHURCH to find us.**

**THE PRESIDER AND PREACHER
today is Rev Alison Mitchell**

Production is by TONY RIVRON

**Music is by
Richard, Susie, Shelley, and the choir**

**IF YOU ARE A REGULAR GIVER TO
CHURCH THANKYOU FOR CONTINUING
TO SUPPORT US**

**IF YOU WOULD LIKE TO MAKE A
DONATION TO CHURCH,
PLEASE VISIT OUR WEBSITE
AND FIND THE 'DONATE' BUTTON
WWW.SAINTELISABETHS.COM**

The Gathering

Richard plays as we gather.

Alison welcomes everyone and introduces the liturgy.

The Choir sing an introit 'O Come Ye Servants of the Lord' by Christopher Tye.

*O come, ye servants of the Lord,
and praise His holy name*

*From early morn to setting sun,
His might on earth proclaim.*

His laws are just, and glad the heart:

He makes His mercies known.

*Ye princes come, ye people too,
and bow before His throne.*

Please stand as the Sacristy Bell is rung.

The Book of the Gospels, sign of Jesus' presence among us, is processed into church, led by the Cross. It is placed on the altar.

ENTRANCE HYMN:

**Let us build a house where love can dwell
and all can safely live,
a place where saints and children tell
how hearts learn to forgive;
built of hopes and dreams and visions,
rock of faith and vault of grace;
here the love of Christ shall end divisions:
All are welcome, all are welcome,
all are welcome in this place.**

**Let us build a house where prophets speak,
and words are strong and true,
where all God's children dare to seek
to dream God's reign anew.
Here the cross shall stand as witness
and as symbol of God's grace;
here as one we claim the faith of Jesus:
All are welcome, all are welcome,
all are welcome in this place.**

**Let us build a house where love is found
in water, wine and wheat:
a banquet hall on holy ground,
where peace and justice meet.
Here the love of God, through Jesus,
is revealed in time and space,
as we share in Christ the feast that frees us:
All are welcome, all are welcome,
all are welcome in this place.**

**Let us build a house where hands will reach
beyond the wood and stone
to heal and strengthen, serve and teach,
and live the Word they've known.
Here the outcast and the stranger
bear the image of God's face;
let us bring an end to fear and danger:
All are welcome, all are welcome,
all are welcome in this place.**

**Let us build a house where all are named,
their songs and visions heard
and loved and treasured, taught and claimed
as words within the Word.
Built of tears and cries and laughter,
prayers of faith and songs of grace,
let this house proclaim from floor to rafter:
All are welcome, all are welcome,
all are welcome in this place.**

The Presider says

✠ In the name of the Father, and of the Son,
and of the Holy Spirit.

All: Amen.

The Greeting

The Presider greets the people

The Lord be with you

All: And also with you

*The presider welcomes everyone and
introduces the Service.*

The Thanksgiving

Sovereign God,

Lord of past, present and future,

Lord of all,

we come together, as we so often came
across the years, to thank and praise you.

We come to praise you that,
in all the uncertainties of life,
we find in you one who is unchanging,
a rock on which we can base our lives,
a shield to protect us along the journey,
a light to guide our footsteps,
a word to challenge our ways
and a love that fills our hearts with joy.

**You have been our dwelling place in all
generations.**

From everlasting to everlasting you are God.

We come to praise you for all the ways you have blessed us, as individuals and as a church

for the times of fellowship we have shared,
the faith that has been nurtured,
the support given and received,
and the friendships established.

You have been our dwelling place in all generations.

From everlasting to everlasting you are God.

We come to praise you for the experiences we have known together –

the hopes realised
the disappointments overcome,
the lessons learned,
the service offered.

You have been our dwelling place in all generations.

From everlasting to everlasting you are God.

**Forgive us when we are slow to remember
Your goodness
when we dwell on our fears rather than
Your strength,
on our problems rather than Your promises
and on our lives rather than Your kingdom.**

We keep silence together.

Then the Presider says

Almighty God, who is all forgiveness,
have mercy upon you,

✠ pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. Amen.

You have been our dwelling place in all generations.

From everlasting to everlasting you are God.

Then please stand to sing God's praise:

The Gloria

**Glory to God, we give you thanks and praise;
of heavenly joy and earthly peace we sing.**

**We worship you, to you our hearts we raise,
Lord God, almighty Father, heavenly king.**

**Lord Jesus Christ, the Father's only Son,
you bore for us the load of this world's sin.
O lamb of God, your glorious vict'ry won,
receive our pray'r, grant us your peace within.**

**Alone, O Christ, you only are the Lord,
at God's right hand in majesty most high;
who with the Spirit worshipped and adored:
with all the heavenly host we glorify.**

The Collect: Prayer of the Day

The Presider introduces a period of silent prayer with the words 'Let us pray':

Almighty God,
to whose glory we celebrate the dedication of
this house of prayer;
we praise you for the many blessings you
have given to those who worship here:
and we pray that all who seek you in this place
may find you,
and, being filled with the Holy Spirit,
may become a living temple acceptable to
you; through Jesus Christ your Son, our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
All: Amen.

Please sit down.

The Liturgy of the Word

The First Reading *1 Chronicles 29: 6-19*

The leaders of ancestral houses made their freewill-offerings, as did also the leaders of the tribes. They gave for the service of the house of God five thousand talents and ten thousand darics of gold, ten thousand talents of silver, eighteen thousand talents of bronze, and one hundred thousand talents of iron. Whoever had precious stones gave them to the treasury of the house of the Lord. Then the people rejoiced because these had given willingly, for with single mind they had offered freely to the Lord; King David also rejoiced greatly. Then David blessed the Lord in the presence of all the assembly; David said:
'Blessed are you, O Lord, the God of our ancestor Israel, for ever and ever. Yours, O Lord, are the greatness, the power, the

glory, the victory, and the majesty; for all that is in the heavens and on the earth is yours; yours is the kingdom, O Lord, and you are exalted as head above all. Riches and honour come from you, and you rule over all. In your hand are power and might; and it is in your hand to make great and to give strength to all. And now, our God, we give thanks to you and praise your glorious name.

But who am I, and what is my people, that we should be able to make this freewill-offering? For all things come from you, and of your own have we given you. For we are aliens and transients before you, as were all our ancestors; our days on the earth are like a shadow. O Lord our God, all this abundance that we have provided for building you a house for your holy name comes from your hand and is all your own. I know, my God, that you search the heart, and take pleasure in uprightness; in the uprightness of my heart I have freely offered all these things, and now I have seen your people, who are present here, offering freely and joyously to you.

This is the word of the Lord

All: Thanks be to God

THE PSALM	No. 121
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A cantor sings the response

I rejoiced when I heard them say; ‘Let us go to God’s house’.

The choir sing the response

I rejoiced when I heard them say; ‘Let us go to God’s house’.

The Congregation and choir sing the response

I rejoiced when I heard them say; ‘Let us go to God’s house’.

I rejoiced when I heard them say;

‘Let us go to God’s house’.

And now our feet are standing

within your gates O Jerusalem.

I rejoiced when I heard them say; ‘Let us go to God’s house’.

Jerusalem is built as a city, strongly compact

It is there that the tribes go up the tribes of the Lord

I rejoiced when I heard them say; ‘Let us go to God’s house’.

For Israel’s law it is,

there to praise the Lord’s name.

There were set the thrones of judgement

of the house of David.

I rejoiced when I heard them say; “Let us go to God’s house’.

The Second Reading *Ephes. 2: 19-22*

So then you are no longer strangers and aliens, but you are citizens with the saints, and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone.

In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

This is the word of the Lord

All: Thanks be to God



Please stand to acclaim the Gospel.

The book of the Gospels is censed and processed into the nave, to be read amongst the people.

Gospel Acclamation *sung three times*

Halle, halle, halle – lujah
 Halle, halle, halle – lujah
 Halle, halle, halle – lujah
 Hallelujah, hallelujah.

Gospel Reading *John 2: 13-22*

The Lord be with you
And also with you

Hear the gospel of our Lord Jesus Christ
according to John

Glory to you, O Lord

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money-changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money-changers and overturned their tables. He told those who were selling the doves, 'Take these things out of here! Stop making my Father's house a market-place!' His disciples remembered that it was written, 'Zeal for your house will consume me.' The Jews then said to him, 'What sign can you show us for doing this?' Jesus answered them, 'Destroy this temple, and in three days I will raise it up.' The Jews then said, 'This temple has been under construction for forty-six years, and will you raise it up in three days?' But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

This is the Gospel of the Lord

Praise to you, O Christ

Please sit for **The Sermon.**

After the sermon, please stand to say

The Affirmation of Faith

**We believe in God the Father
from whom every family,
in heaven and on earth, is named.**

**We believe in God the Son
who lives in our hearts through faith,
and fills us with his love.**

**We believe in God the Holy Spirit
who strengthens us with power from on
high.**

**We believe in one God,
Father, Son and Holy Spirit.**

Amen.

Please sit for

**The Intercessions:
we pray for the world God loves**

The risen Christ is here in our midst. We bring our prayers to him as Lord of the Church:-

For the universal, worldwide Church of which this building is a visible symbol,
Lord, receive our thanks and prayer.

For this congregation,
for visitors, old friends, and regular worshippers of all ages,
as we remember your promise that when even two or three are gathered in your name you are there in the midst of them,
Lord, receive our thanks and prayer.

For this place, and all who come to pray, learn and play here, that we may be still and know that you are God,
Lord, receive our thanks and prayer.

For the fulfilling of our hopes and petitions as you, in your love, see best for us, and for the healing of all those for whom we now pray
Lord, receive our thanks and prayer.

For your blessings in the past and for a vision for the future as you call us to follow you,
Lord, receive our thanks and prayer.

For the faith of those who have gone before us
For Sir William Henry Houldsworth and the many benefactors of this place who have died in the peace of Christ and are at rest, and for those whose anniversaries we remember this week
Lord, receive our thanks and prayer.

For a sense of our fellowship with the blessed virgin Mary, with Elisabeth our patron, and all your saints,
Lord, receive our thanks and prayer.

O God, from living stones you prepare an everlasting dwelling-place for your majesty. Grant that in the power of the Holy Spirit those who serve you here may always be kept within your presence. This we pray through Jesus Christ our Lord.
Amen.

Please stand.



The Liturgy of the Sacrament

The Peace

The Presider introduces the Peace:

Peace to this house from God our heavenly Father.

Peace to this house from his Son who is our peace.

Peace to this house from the Holy Spirit, the life-giver.

The peace of the Lord be always with you

All: And also with you

In a virtual way online, and in a physically distanced way in church, let us offer one another a sign of Christ's peace.

The Preparation of the Altar

The altar is prepared with bread and wine.

There is no Collection taken.

As you leave the church a plate, and the contactless card payment machine are available for your offering, or please donate online

<h3>THE OFFERTORY HYMN</h3>

**O Lord, my God, when I in awesome wonder
Consider all the works thy hand has made.
I see the stars, I hear the rolling thunder,
Thy power throughout the universe displayed.**

*Then sings my soul, my saviour God to thee:
How great thou art, how great thou art.*

*Then sings my soul, my saviour God to thee:
How great thou art, how great thou art.*

**When through the woods and forest glades I
wander
and hear the birds sing sweetly in the trees;**

when I look down from lofty mountain
grandeur, and hear the brook, and feel the
gentle breeze.

Then sings my soul

And when I think that God, his Son not sparing,
Sent him to die, I scarce can take it in
that on the cross, my burden gladly bearing,
he bled and died to take away my sin.

Then sings my soul

The Presider praises God for the gifts we offer:
Blessed are you, Lord God of all creation:
through your goodness we have this bread to
set before you, which earth has given and
human hands have made. It will become for
us the bread of life.

*All: **Blessed be God for ever.***

Blessed are you, Lord God of all creation:
through your goodness we have this wine to
set before you, fruit of the vine and work of
human hands. It will become for us the cup of
salvation.

*All: **Blessed be God for ever.***

The hymn concludes
as the Presider censes the gifts we offer and
the Eucharistic table around which the people
of God gather, as a sign of God's presence
with us.

Then the ministers and people are censed, as
we recognise the presence of God within each
other.



When Christ shall come with shout of
acclamation and take me home, what joy shall
fill my heart; when I shall bow in humble
adoration, and there proclaim; my God, how
great thou art!

*Then sings my soul, my saviour God to thee:
How great thou art, how great thou art.
Then sings my soul, my saviour God to thee:
How great thou art, how great thou art.*

Eucharistic Prayer

We sing:

The Lord be with you

And also with you

Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God

It is right to give thanks and praise

It is indeed right, it is our duty and our joy,
at all times and in all places

to give you thanks and praise, holy Father,
heavenly King, almighty and eternal God,
through Jesus Christ our Lord.

And now we give you thanks

for your blessing on this house of prayer,
where through your grace we offer you the
sacrifice of praise

and are built by your Spirit into a temple made
without hands,

even the body of your Son Jesus Christ.

Therefore with angels and archangels,
and with all the company of heaven, we
proclaim your great and glorious name, for
ever praising you and singing:

All sing:

Holy, holy, holy Lord,

God of power and God of might,

heaven and earth,

heaven and earth

**are full of your glory, your power and
might.**

**Hosanna, hosanna, hosanna in the highest
heavens.**

**Hosanna, hosanna, hosanna in the highest
heavens.**

Blessed, blessed is he who comes

Blessed, blessed is he who comes

Blessed is he, blessed is he

who comes in the name of the Lord.

**Hosanna, hosanna, hosanna in the highest
heavens.**

**Hosanna, hosanna, hosanna in the highest
heavens.**

The Presider recalls the Last Supper:

Lord God, you are the most holy one,
enthroned in splendour and light,

yet in the coming of your Son Jesus Christ
 you reveal the power of your love
 made perfect in our human weakness.

Embracing our humanity,
 Jesus showed us the way of salvation;
 loving us to the end,
 he gave himself to death for us;
 dying for his own,
 he set us free from the bonds of sin,
 that we might rise and reign with him in glory.
 On the night he gave up himself for us all
 he took bread and gave you thanks;
 he broke it and gave it to his disciples, saying:
 Take, eat; this is my body which is given for
 you;
 do this in remembrance of me.

In the same way, after supper
 he took the cup and gave you thanks;
 he gave it to them, saying:
 Drink this, all of you; this is my blood of the
 new covenant
 which is shed for you and for many for the
 forgiveness of sins.
 Do this, as often as you drink it, in
 remembrance of me.

The Presider sings:

Let us proclaim the mystery of faith:

All sing: **Christ has died**

Christ is risen

Jesus Christ will come again.

**Hosanna, hosanna, hosanna in the highest
 heavens.**

Therefore we proclaim the death that he
 suffered on the cross,
 we celebrate his resurrection, his bursting
 from the tomb,
 we rejoice that he reigns at your right hand on
 high
 and we long for his coming in glory.

As we recall the one, perfect sacrifice of our
 redemption,
 Father, by your Holy Spirit let these gifts of
 your creation
 be to us the body and blood of our Lord Jesus
 Christ;
 form us into the likeness of Christ
 and make us a perfect offering in your sight.
 Look with favour on your people
 and in your mercy hear the cry of our hearts.

Bless the earth,
 heal the sick,
 let the oppressed go free
 and fill your Church with power from on high.

Gather your people from the ends of the earth
 to feast with blessed Mary,
 St Elisabeth, St Agnes and all your saints
 at the table in your kingdom,
 where the new creation is brought to
 perfection in Jesus Christ our Lord;

The Presider sings:

Through him, with him and in him
 in the unity of the Holy Spirit,
 all honour and glory by yours,
 almighty Father, almighty Father,
 for ever and ever, for ever and ever.

Amen. Amen.

Please sit.

The Presider leads us in prayer

Let us pray together with confidence in the
 words our Saviour taught us:

**Our Father, who art in heaven,
 hallowed be thy name; thy kingdom come;
 thy will be done; on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against
 us.**

**And lead us not into temptation;
 but deliver us from evil.**

**For thine is the kingdom,
 the power and the glory,
 for ever and ever. Amen.**

Breaking of the Bread

We break this bread
 to share in the body of Christ.

**Though we are many, we are one body,
 because we all share in one bread.**

All sing:

**Jesus, Lamb of God, have mercy on us.
 Jesus, bearer of our sins, have mercy on
 us.**

**Jesus, redeemer of the world; grant us
 your peace.**

Giving of Holy Communion

The Presider says

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

God's holy gifts for God's holy people.
All are invited to God's table.

*The ministers and servers receive
Communion.*

*The ministers and servers receive
Communion.*

*Everyone makes their way to the altar, led by
the Wardens, to receive Holy Communion or a
blessing*

Gluten-free wafers are available – please ask

COMMUNION HYMNS:

*The Choir will sing the Anthem:
Alleluyas of St James/Let All Mortal Flesh
Keep Silent*

*Let all mortal flesh keep silence
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand
Christ, our God, to earth descending,
comes our homage to command.*

*King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords in human likeness,
in the body and the blood
he will give to all the faithful
his own self for heav'nly food.*

*Rank on rank the host of heaven
spreads its vanguard on the way
as the Light from Light, descending
from the realms of endless day,
comes the pow'rs of hell to vanquish
as the darkness clears away.*

*At his feet the six-winged seraph,
cherubim with sleepless eye,
veil their faces to the presence
as with ceaseless voice they cry:
"Alleluia, alleluia!
Alleluia, Lord Most High!*

Please join in the next hymn.

**Brother, sister, let me serve you;
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.**

**We are pilgrims on a journey,
and companions on the road;
we are here to help each other
walk the mile and bear the load.**

**I will hold the Christ-light for you
in the night-time of your fear;
I will hold my hand out to you,
speak the peace you long to hear.**

**I will weep when you are weeping;
when you laugh I'll laugh with you;
I will share your joy and sorrow,
till we've seen this journey through.**

**When we sing to God in heaven,
we shall find such harmony,
born of all we've known together
of Christ's love and agony.**

**Brother, sister, let me serve you;
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.**

*When all have received holy communion a
time of silence is kept.*

Then with the Presider all say

The Post Communion Prayer:

**Eternal God, you call us to be a pilgrim
people;
grant that we may run the race that is set
before us
with stronger faith,
firmer hope and greater love;
persevering to the end,
with our eyes fixed on Jesus.
Amen.**

*Please remain seated for **THE
ANNOUNCEMENTS***

The Dismissal:

Lord, for the years your love has kept and guided,
 urged and inspired us, cheered us on our way,
 sought us and saved us, pardoned and provided:
 Lord for the years, we bring our thanks today.

Lord, for that word, the word of life which fires us,
 speaks to our hearts and sets our souls ablaze,
 teaches and trains, rebukes us and inspires us:
 Lord of the word, receive your people's praise.

Lord, for our world where we disown and doubt you,
 loveless in strength, and comfortless in pain,
 hungry and helpless, lost indeed without you:
 Lord of the world, we pray that Christ may reign

Lord for ourselves; in living power remake us-
 self on the cross, and Christ upon the throne,
 past put behind us, for the future take us:
 Lord of our lives, to live for Christ alone.

The Responses

From where we are now
 to where you need us.

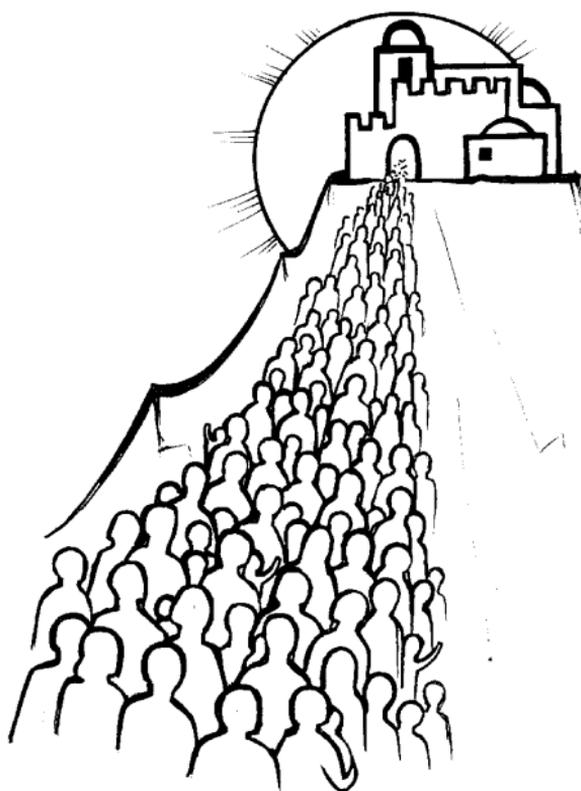
Jesus, now lead on.

From the security of what we know
 to the adventure of what you will reveal

Jesus, now lead on.

To refashion the fabric of the world
 until it resembles the shape of your kingdom

Jesus, now lead on.



The Blessing

The Lord give you the grace and courage to love and follow him, and become his disciples.

Amen.

The Lord grant you the citizenship of heaven, with blessed Mary, with Elisabeth and the whole company of the redeemed.

Amen.

And the blessing of God Almighty, the Father, ✕ the Son, and the Holy Spirit, be amongst you and remain with you always.

Amen.

Go in peace to love and serve the Lord
In the name of Christ. Amen

The ministers depart as we sing:
**And did those feet in ancient time
walk upon England's mountains green?
And was the holy Lamb of God
on England's pleasant pastures seen?
And did the countenance divine
shine forth upon our clouded hills?
And was Jerusalem builded here
among those dark satanic mills?**

**Bring me my bow of burning gold!
Bring me my arrows of desire!
Bring me my spear! O clouds, unfold!
Bring me my chariot of fire!
I will not cease from mental fight,
nor shall my sword sleep in my hand,
till we have built Jerusalem
in England's green and pleasant land.**

The Ministers Depart

**Our 139 year celebrations
continue today**

2pm to 4pm Afternoon Tea. Karen James will sing a variety of songs for us. £5 per person.

4pm Choral Evensong. The perfect way to end the day.

PLEASE REMEMBER THIS WEEK

THE SICK, THE DEPARTED, AND THOSE WHO HAVE ASKED FOR OUR PRAYERS.

IN HOSPITAL

Raymond Murray

AT HOME

Mark Richardson, Jo Counsell,
Wendy Swire, Mavis Cheshire,
Barry Shailer, Dorothy Jessop,
Frank Stanton, Shelia Rothwell,
Rebecca Hughes, Claire Niebel,
Janice Neary, Ann Gemmell
Colin Thompson, Sandi Spurgeon,
Edith Cowell, Darren Handley,

PLEASE PRAY FOR THE SOULS OF ALL THE RECENTLY DEPARTED.

John Louis Jazz, Joan Murray, Malcolm Bruce,

AND REMEMBER THOSE WHOSE ANNIVERSARY FALLS THIS WEEK.

Stewart Fitton, William Mitchell, Peggy Hoare,
Barbara Holmes, Jenny Maine
Kathleen Fleming Ashton, Alison Sant,
Alphonso Burkhill, Beryl Mottram, Syd Read,
Peter Harrison, Irene Mitchell, Albert Taylor,
Harold Bembridge (Priest), Ted Yeowell

JOIN US FOR MORNING PRAYER ON OUR FACEBOOK PAGE AT 8.45am MON – FRI.

DATES FOR YOUR DIARY

Tuesday 9th August 9.30am

WEEKDAY EUCHARIST – EVERY TUESDAY IN AUGUST

FOLLOWED BY

10.15am A PLACE OF WELCOME (a socially distanced drink and a piece of toast) – EVERY TUESDAY IN AUGUST

Thursday 11th August 10.00-11.00am

EVERY TUESDAY IN AUGUST

S.M.I.L.E - seated exercise class for older people. Please feel welcome to join. £3.
Followed by Tea and Coffee

Saturday 13th August

WEDDING BLESSING 12.30pm of Paul and Rachel

WEDDING 3.30pm of Simon and Zoe

Sunday 14th August 10.30am
PARISH EUCHARIST
BAPTISM 12.30pm

Monday 15th August 7.30-8.45pm
EVERY TUESDAY IN AUGUST

YOGA LESSONS in Church.

All ages and abilities welcome

£5 payable on the door.

Wednesday 17th August 9.30am onwards
DAY TRIP TO LLANDUDNO

Thursday 18th August 6.00pm to 7.00pm
BAND PRACTICE – please come along and join us.

Sunday 21st August 10.30am
FAMILY SERVICE – Band Sunday
BAPTISM 12.30pm - Harper Mallalieu-Northrop

Sunday 28th August 10.30am
JOINT SERVICE AT ST AGNES' CHURCH –
Rev Alison presiding and preaching.
BAPTISM 12.30pm – Gracie May and Alicia Diane (Messy church family – twin baby girls)

ST ELISABETH'S LOTTERY WINNERS

26th July Week 4

£50 233 J Steans
 £20 317 J Sutherland
 £15 197 V Bowker
 £10 279 C Tweedie

2nd August Week 5

£20 264 V Cottam
 £15 278 P Dean
 £10 103 J Stockton

If you would like to join the Church Restoration Lottery (all proceeds go towards our many restoration and maintenance projects) or if you would like to keep up to date with your payments, please get in touch with me and we can make arrangements for paying.

Please contact me on

07821017302 or 0161 292 6437

or at 2 Haddon Grove SK5 7AN

Thank you for your help and continued support. Terry

Steve CJ is collecting old towels and bedding (quilt covers and pillowcases). He is donating

these to the Dog's Trust Charity which will use these as toys and comfort blankets for the dogs.

Thank you to all who have donated towards a Ukraine ribbon. To date we have collected £114. Cate has sent this total to the DEC appeal. A great result! There are still some ribbons and the donation box at the back of church. Thank you, Chris, for making us some more.

PARISH-RELATED ENQUIRIES

If you would like help with anything or to speak to Alison in confidence, for any reason, please get in touch;

Rev Alison on 07540 792409

www.saintelisabeths.com

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